



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

|                                   |                         |                |                 |       |
|-----------------------------------|-------------------------|----------------|-----------------|-------|
| Name of Candidate or Officeholder |                         |                | Phone Number    |       |
| Fred J. Fife, III                 |                         |                | (801)521-7383   |       |
| Street Address                    | Suite/Apartment/PO Box: | City           | State           | Zip   |
| 842 West 900 South                |                         | Salt Lake City | UT              | 84104 |
| Office                            | District Number         | County         | Political Party |       |
| Senate                            | 1                       | Salt Lake      | Democrat        |       |

## Type of Report (Check the appropriate box)

### INTERIM REPORTS:

- ☒ Seven days preceding Party Convention  
(Required by all candidates)
- ☐ Seven days preceding Primary Election  
(Required by all candidates)
- ☐ August 31st  
(Required by all candidates)
- ☐ Seven days preceding a General Election  
(Required by all candidates)

### YEAR-END REPORT

- ☐ January 10th of every year

### FINAL REPORT:

- ☐ Final Report  
(Required by all candidates and  
officeholders as soon as they close  
campaign accounts)

☐ Yes

☒ No

Is this report an amendment?

## Report Verification

I, \_\_\_\_\_  
Name of Candidate

affirm that this Report of Contributions and Expenditures is  
true, accurate and correct to the best of my knowledge.

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Date

### To File this Form

Mail or deliver to  
Lieutenant Governor's Office  
Utah State Capitol, Suite 220  
Salt Lake City, UT 84114-2325  
(801) 538 - 1133

### For More Information

Contact the Lieutenant Governor's Office  
(801) 538 - 1041  
1-800-995-VOTE(8683)  
elections@utah.gov

### For Office Use Only

- ☒ Entered \_\_\_\_\_
- ☐ Copied \_\_\_\_\_

\_\_\_\_\_  
Date Received

LEGISLATIVE CANDIDATE

|                                                           |                |
|-----------------------------------------------------------|----------------|
| Page<br><b>2</b>                                          | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Fife, III</b> |                |
| Date of Report<br><b>4/18/2008</b>                        |                |

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

|                                 |                                                                              |                   |
|---------------------------------|------------------------------------------------------------------------------|-------------------|
| <b>REPORTING PERIOD DETAILS</b> |                                                                              |                   |
| Report: <b>Convention</b>       |                                                                              |                   |
| Beginning Date: <b>1/1/2008</b> |                                                                              |                   |
| Ending Date: <b>4/26/2008</b>   |                                                                              |                   |
| Due Date: <b>4/26/2008</b>      |                                                                              |                   |
| <b>BALANCE SUMMARY</b>          |                                                                              |                   |
| <b>1</b>                        | Balance at Beginning of Reporting Period<br>(Refer to line 5 of last report) | <b>\$139.00</b>   |
| <b>2</b>                        | Total Contributions Received<br>(See Schedule A)                             | <b>\$2,700.00</b> |
| <b>3</b>                        | Subtotal<br>(Add lines 1 & 2)                                                | <b>\$2,839.00</b> |
| <b>4</b>                        | Total Expenditures Made<br>(See Schedule B)                                  | <b>\$73.50</b>    |
| <b>5</b>                        | Balance at Ending of Reporting Period<br>(Subtract Line 4 from Line 3)       | <b>\$2,765.50</b> |

|                                                           |                |
|-----------------------------------------------------------|----------------|
| Page<br><b>3</b>                                          | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Fife, III</b> |                |
| Date of Report<br><b>4/18/2008</b>                        |                |

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received                       | Name of Contributor              | Complete Mailing Address                                    | I | L | A | Contribution Amount |
|-------------------------------------|----------------------------------|-------------------------------------------------------------|---|---|---|---------------------|
| 1/8/2008                            | Altria                           | 1005 Congress AvEast<br>Suite 850<br>Austin, TX 78701       |   |   |   | \$500.00            |
| 2/1/2008                            | Reagan Outdoor Advertising, Inc. | 1775 North Warm Springs Road<br>Salt Lake City, UT 84116    |   |   |   | \$500.00            |
| 2/23/2008                           | ATK Launch Systems               | 500 North 2200 W<br>Salt Lake City, UT 84116                |   |   |   | \$500.00            |
| 3/27/2008                           | EnergySolutions                  | 423 West 300 South<br>Suite 200<br>Salt Lake City, UT 84101 |   |   |   | \$350.00            |
| 4/18/2008                           | Fife III, Fred J                 | 842 West 900 S<br>Salt Lake City, UT 84104                  |   | X |   | \$850.00            |
| <b>SUB TOTAL FOR THIS PAGE</b>      |                                  |                                                             |   |   |   | <b>\$2,700.00</b>   |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> |                                  |                                                             |   |   |   | <b>\$2,700.00</b>   |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

|                                                           |                |
|-----------------------------------------------------------|----------------|
| Page<br><b>4</b>                                          | of<br><b>4</b> |
| Candidate or Officeholder's Last Name<br><b>Fife, III</b> |                |
| Date of Report<br><b>4/18/2008</b>                        |                |

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date               | Name of Recipient | Purpose                    | I | L | A | Expenditure Amount |
|-------------------------|-------------------|----------------------------|---|---|---|--------------------|
| 3/25/2008               | Katherine Fife    | Flyers for caucus meetings |   |   | X | \$73.50            |
| SUB TOTAL FOR THIS PAGE |                   |                            |   |   |   | \$73.50            |
| TOTAL EXPENDITURES MADE |                   |                            |   |   |   | \$73.50            |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed